by

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Exposé

Astropilot George Knight is flying in a space plane called Lybell from his home planet Yeos to Oruzanien.

George is going to pick up his wife, Grace and the children Xana and Yuly, who he had flown to Oruzanien 21 years ago. Yonder there, Grace and the children are in Doovooland on interplaneterian holidays. At the kraal of grandpa Gladio Morus, they have a good time eversince.

George Knight approaches Oruzanien early in the year of 4001. During his space flight of seven years Oruzanien local time, the kraal has turned into a decadent paradise and vague rumors of a forthcoming downfall were afloat all over Doovooland.

When George Knight touches down on the planet Oruzanien, he does not know what is going on in Dooyooland.

During his stop over in the ancient ruincity of Argotas, he meets Special Agent, Wes Hunter. He is in the service of Howard Wealth who rules the city of Razablanca located in Southoruzanien. The city of Razablanca was a stronghold of white people called Burezaniens who conquered Southoruzanien by fighting down the black natives, which had happened many centuries ago. By now, Razablanca has become a rich metropolis, last but not least, by the iron will of Mr. Howard Wealth, the wealthiest man of Southoruzanien, since he became the owner of all gold and diamond mines.

However, while sitting next to Wes Hunter at the bar of Argotas airport hotel by the Pool of Djschai, George Knight listens carefully to the news spread by veiled men of the desert Gobarah. They are talking in a very mystical way about a phantom metal called ORU. Wes Hunter explains that the O stands for gold, R could mean radion, and the U most likely uranium. He also gives to understand that dark powers would chase after the mystic metal for quite some time. Yet, nobody would really know where to find it. However, based on speculations, one supposes that the ORU could be found in the southern part of the desert Gobarah at Kismoctoo. This assumption would result from a wonderous radiation surrounding

Kismoctoo, the Holy City of Pilgrimage for Mussulmen. Moreover, this invisible flux of light would be able to spot all good and evil inclinations inside of human entities being judged by it, accordingly.

George Knight is all excited by this fascinating news. At sunrise he leaves Argots in his space plane without any sleep. Tired and still a bit drunk after all those Whiskeys having had with Wes Hunter, he takes off taking the shortest flight route to Kismoctoo.

Above the Alta Mountains, he gets into a heavy tornado tossing and shaking his space plane with terrible winds, sandgrains and rain. In no time at all, the wings of the space plane brush the tops of high cedarwoods and the saucer hits the ground. The space plane bursts into bits and pieces. George Knight survives the crash without any serious injuries.

However, being under shock, he absorbs from afar the Spirit of the Spring. A whispering voice is comming closer from that spring and primeval source of water feeding the falls and lakes of the Alta Mountains. It's like a dream, when Dodi, the Nymphe of the Falls speaks to him, while swimming on the surface of a clear mountain lake beneath the ridge, he is laying on in a state of a strange coma-trance. Dodi, the nymphe, tells him in riddles about the ORU and which way he has to go in order to find it.

Now, the time of adventurous traveling begins for George Knight. It becomes an odyssey after he is able and healthy enough to get on his feet again struggling for survival. George has to make his way through the woods of the Alta Mountains, onwards to the desert Gobarah, coming to Oriental cities, riding by boat on rivers and lakes in the heart of Black Oruzanien, cutting his path through the dschungle, marching on over the steppe, until he gets to the savannah at Mount Charo.

After a long time of traveling, he meets his brother in law who has shot a lioness skinning her hide in the savannah at sundown. Tom Hercules, a giant of a man, is a tough but strange big game hunter who protects antelopes and other needy, helpless animals chased by all greedy cats of prey. He is married to Almegra, the daughter of chief Gladio Morus. Tom lives with her and two sons on a pretty white farm at the threshold of Mount Charo. The farm looks like a hacienda surrounded by great plains of tillage. It is a refuge for all poor animals who suffer from injuries or the loss of the old ones. Almegra and her sons, Tajo and Tega, take real good care of all sick or injuried animals. After a time of joyous wildlife among all kinds of wonderful animals, George Knight and Tom Hercules leave for Doovooland.

Gladio Morus, their father in law, needs help in the struggle against the well paid Task Force of the Southoruzanien multimillionaire, Howard Wealth. At long last, Gladio Morus, the

Chief of the Mazulai, wins the bloody battle against the white troops by the help of George Knight and Tom Hercules.

The war is over and soon afterwards arises from the punished kraal the "Grail of Peace and free-blooming Life". All survivers of the Mazulai become true natives again, free Blacks as happy as the Ancient-Old of their tribe had been, before white men took over their country.

Since the mission is accomplished and over, Tom Hercules feels a little bit homesick. The freeborn son of the savannah yearns for Almegra and the boys. He leaves for his farm at Mount Charo.

George Knight leaves, too. After more than 25 years having found his dear wife, Grace and Xana and Yuly, their cute, colored daughters, he and his family go down to the river Togru. They hop aboard a boat of reed. The boat carries them to Kismoctoo.

Finally, in the catacoms of Kismoctoo, they find the ORU. And the very moment as the four Knights touch the mystic metal ORU, they lit up in cosmicles surrounded by billions of uranglimmers. In subterranean streams they float beneath the desert Gobarah into the crystal clear water of the lake at the Oasis Morgima.

From the glittering waters of Morgima, they ascend like a gold-drizzling arch into the darkblue, velvet night of the starry sky. As microorganism inside of those everlasting and non-fissionable cosmicles, they fly through space and time, back to their planet of origin: Yeos.

Upon arrival on the native planet of all cosmicles, they will be reanimated by the Mother of the Universe: Om. Her eternal soulbreath is like an all enlivening breeze making it happen that the cocoons of the migroorganism burst like those of little butterflies whose larva dies, and with the spirit of the higher consciousness of angles, the four Knights live as human beings in a most beautiful world reborn in the deep of space called Y e o s.

Persons

Astropilot George Knight

Grace, his wife

Xana, their daughter

Yuly, their daughter

Big game hunter Tom Hercules

Almegra, his wife

Tajo, their son Tega, their son

Aiasha, their daughter

Chief and negus of the

Mazulai in Doovooland Gladio Morus

Gala, his wife

Ceasar, their son

Grace, their daughter

Almegra, their daughter

Black princess Carisma

Scheik of the Berberags Abu Bakar

Slavetrader Jago Kyphan

Jewish priest Josef Abel

Miriam, his daughter

Eunuch Suliman

Captn. of the raja-guard Jaibur

Black slave Ali

Sultan Omanero

Story-teller Cherosiade

Chief of the Uhrus

at Lake Oreon Batunde

Onkas, his son

Ocarina, his daughter

Nymph Dodi

Medicine man of the Mazulai Yuga

Messenger of the Mazulai Lombardo

The three Magi of the Mazulai Ulaton

Tholes

Araklit

Scouts of the Mazulai Uriel

Oran

Wizard of the Mazulai Malu

Marabut Zeon

Owner of gold- and diamond

mines in Southoruzanien Howard Wealth

Sonja, his wife

Chief of police Carles, son of H. Wealth

Christine, his wife

Mona, their daughter

Liza, their daughter

Chief attorney Jury, son of H.Wealth

Elaine, his wife

Ines, their daughter

Cindy, daughter of H. Wealth

Lieutenant of the Task Force Leo Bonalparte, her husband

Ad Bonalparte, father of Leo

Dinchen Bonalparte, mother of Leo

Secretary and Mistress

of Howard Wealth Mia Warden

Clodine, daughter of Mia Warden

Galleriest Paul Christopher, her husband

Vanessa, daughter of Mia Warden

Broker Ray Martin, her husband

Special agent Wes Hunter

Driver and bodyguard Gorilla Jo

Cadet of the Task Force Roy Lee Young

Archbishop Malificius

Prelate of Archbishop Malificius

Painter Philip van Gaugh

Setting of the story

- I. Departure of the astropilot George Knight from his homeplanet Yeos
 - flashback regarding life and culture of Yeos, a
 High-Tech world in deep space,
 - during the space flight, yearnings for wife, kids, and the old world of Oruzanien, where his family is staying on interplaneterian holidays, eversince he had flown them down there to the kraal of his father in law, Gladio Morus. This happend 21 years ago, i. e. based on Oruzanien local time.

II. Arrival on Oruzanien

- meeting with Wes Hunter at the pool bar in the airport hotel of Argotas at the Pool of Djschai, a salt lake of the desert Gobarah,
- at the pool bar, Berberags are telling a story about the mystic metal ORU as written in the phantom-book
 Fatassi (verbal delivery of legends from the books of life like it used to be in earlier times on Oruzanien, when the fallout of the ORU drizzled from the sky oozing away in the sands of the desert Gobarah).

III. Departure to search for the ORU

- Wes Hunter's ride in his jeep to Kismoctoo, where the ORU is supposed to be found,
- the short cut flight of George Knight heading for Kismoctoo, and the crash of his space craft, Lybell, amid the Alta Mountains.

IV. The survival of George Knight in the woods of the Alta Mountains

- the vision of the nymph, Dodi, the ancient queen of Argotas,
- the hint of Dodi, where to find the ORU and how
 George Knight can make his way through the woods of the Alta Mountains,
- Rah, the wondrous horse in the Dwarft Forest, carrying George Knight through the desert Gobarah.

V. The Desert Gobarah

- the locust swarms,
- the sandstorm,
- thirst and the mirage/ fata morgana of Kismoctoo,
- the Oasis Morgima,
- the one-night love affair with the black princess,
 Carisma, as a television and delusive incarnation of George Knight's wife Grace,
- the sudden attack on the caravan by desert tribesmen of the Berberags,
- the death of Ceasar Morus,
- the enslavery of George Knight and the long march of death through the desert Gobarah towards the city of Urobea,
- Josef Abel, the Jewish priest as the good Samaritan who rescues George Knight before reaching the gates of Urobea.

VI. Urobea

- the recovery of George Knight at the house of the priest Josef Abel by the medical and altruistic care of his daughter Miriam,
- the Mount of Olives,
- the monastery of Knights of the Cross,
- the black megalith from outer space in the Grand Cathedral Mosque,
- the bazar and slave market,
- the second enslavery of George Knight and his abduction into the city of Anidem, ruled by Sultan Omanero.

VII. Anidem, the City of Pleasure

- the harem,
- the bath at the hammam,
- the feasts in the palace of Sultan Omanero,
- the escape of George Knight from Anidem.

VIII. The boat ride on the river Lin towards Lake Oreon

- the rescue of George Knight by the Uhrus, black natives who are living at Lake Oreon,
- the boat ride on the river Lin in a canoe of the Uhrus through the jungle,
- the free and wonderful life of the Uhrus at Lake Oreon,
- departure of George Knight from Lake Oreon,
- the walk through the steppe towards Mount Charo.

IX. Mount Charo

- George Knight meets his brother in law

 Tom Hercules, the big game hunter of the savannah,
- the pretty white farm at Mount Charo,
- the loving care for animals on the farm by Almegra, the black and beautiful wife of Tom Hercules,
- the safari with Tajo and Tega, the two coffeecolored sons of Almegra and Tom Hercules,
- the arrival of Lombardo, the black messenger of the Mazulai.
- departure of George Knight, Tom Hercules and
 Lombardo to Doovooland in order to support Gladio
 Morus, the big chief of Mazulai, in his fight against
 the white troops of the Southoruzaniens.

X. Razablanca

- the city of the white, Southoruzanien multimillionaire
 Howard Wealth, located in the land of negros who descended from the tribe of Mazulai,
- exploitation and racial discrimination of Blacks,
- Howard Wealth as the mighty patriarch ruling over all people in Southoruzanien by the help of his decadent family clan,
- the order of Howard Wealth given to his special agent Wes Hunter: 1. to wipe out the kraal of chief Gladio Morus. 2. to kill all men in the kraal because of racial segregation (apartheid). 3. to find the ORU being needed by Howard Wealth to gain absolute power over all men.

XI. Doovooland

- the exile of Gladio Morus in the bush at the river Togru,
- arrival of Tom Hercules and George Knight, the sons in law of Gladio Morus.

- the reunion of George Knight with his wife Grace and their daughters Xana and Yuly,
- the sad message of George Knight reporting about the death of Ceasar, son of Gladio Morus, who got killed by the whiteskinned tribesmen of the Berberags in the desert Gobarah,
- the fight for the kraal,
- the victory of Gladio Morus over the Task Force of Howard Wealth under the command of Lieutenant Leo Bonalparte and special agent Wes Hunter,
- the death of Lieutenant Leo Bonalparte,
- the escape of Wes Hunter,
- the recreation of law and order in the kraal by chief Gladio Morus,
- the build-up (setup) of the kraal as a free-blooming

 Grail of natural life according to ethics and customs

 (manners/morals) like the ancient old of the Mazulai tribesmen used to live,
- the departure of Tom Hercules to his farm at Mount Charo.
- the vision of Yuga, the medicine man of the Mazulai, and his advice to George Knight to go with his family to Kismoctoo, because there they would find the ORU.

XII. Kismoctoo

- the flight of Howard Wealth and Wes Hunter ins his private Tyrbo-Jet to Kismoctoo,
- George Knight and his family on the river Togru floating in a boat of reed towards Kismoctoo,
- the death of Wes Hunter and Howard Wealth after getting in contact with the beams of the ORU,

- the arrival of the Knights in Kismoctoo, the mysterious place of pilgrimage for pious Mussulmen,
- the strange ashflakes on the dunes surrounding Kismoctoo, the Mysterious,
- the enigma of Zeon, the old marabut,
- the ravine inside the huge Black Cube leading through the catacombs of Kismoctoo down to the subterranean rivers of the ORU,
- down there in the deep, the golden sediment of the ORU is wabbling like a yellow cake on the ground of the Holy Lake. When the ORU carves up like the Golden Apples of the Hesperides, Dodi, the springnymph in the waters of the Alta Mountains, appears on the gleaming surface of the Holy Lake like a glistening miracle. As an enchanting mermaid, she urges the Knights to touch the ORU, because they were allowed to do so, since having become the purified and good matter of mankind,
- the dematerialization of the Knights after diving down to the ground of the Holy Lake. The very moment, when the Knights touch the ORU, they light up in billions of uranglimmers (uranmica) becoming microorganism inside of cosmicles,
- the backflow of the cosmicles through the subterranean rivers beneath the desert Gobarah towards the lake of the Oasis Morgima,
- the ascension of the cosmicles from the crystalclear waters of the lake at the oasis Morgima: Emerging like a golddrizzling rainbow, the non-fissionable, tawny cosmicles fly up and away into the darkblue, velevet night of the starry sky above the desert Gobarah,

- inside those cosmicles, the Knights are flying as microorganism for many ages onwards to Yeos, the planet of their origin,
- finally, upon arrival, the cosmicles will be embreezed by the ever so lovelasting soulwind of Om, the Mother of Cosmos. Bursting out of their cocoons like butterflies do, the Knights peel off the dying larva of the microorganism as human beings again. Yeos, once a world of high technology being destroyed by solar winds, has turned into a virgin planet of natural beauty. In this splendid paradise, the Knights live as human entities, however, being blessed with the higher consciousness of angels.

Titles of song lyrics:

- I. Oruzanien
- II. Argotas
- III. The Dwarft Forest
- IV. The Desert
- V. Morgima
- VI. Urobea
- VII. Anidem
- VIII. The River
- IX. Lake Oreon
- X. The Steppe
- XI. Mount Charo
- XII. Razablanca
- XIII. Doovooland
- IVX. The Kraal
- XV. Kismoctoo
- XVI. The Mystic Metal

I. Oruzanien

The starlit dust of emanating ore had gone a long time ago, in fact many ages ere George Knight took off from the planet Y e o s.

Seven years passed in the meantime, since he'd been in Oruzanien.

Yet, it seemed to him like yesterday, when he left the Galaxy of Uzo.

Twice he'd flown yonder to Oruzanien, the planet of earlier life, where he'd brought his wife and kids to their grandpa's kraal on holidays.

Bridge: O, how they loved to live

the free life of the bush,

and there was nothing like it

to fly back to the past!

Choir: As many tourists did these days

coming from all over the space.

Lead: By chartered shuttle flights

to live it up in revel and riot

with black natives losing their freedom,

Choir - losing their freedom -

George Knight was a cool astropilot

who carried them for living.

But this time he was on a private mission

just to pick up his beloved family.

In the first year of the 40th century as he approaches Oruzanien.

He prepares for touchdown as joyous as a child,
let loose from the high-tech world of the very distant planet Y e o s,

Coda for fade out

Choir of the very distant planet Y e o s.

Lead of the very distant planet Y e o s.

Choir of the very distant planet Y e o s.

Choir & Lead of the very distant planet Y e o s.

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II. Argotas

A pretty little dragon-fly

descends from the vast blue sky,

approaching high above the glittering sea;

crossing the white sands

of a splendid bay.

Glazy silver saucer wings

hover over heaps of ancient ruins,

touching down on Argotas 'dusty airfield;

in the dying purple light

of a delirious sunset.

Bridge A: In the blue shade of the night,

quietly wafts the secrecy of the desert.

Choir: Under the arcades of terraced roofs,

veiled men sit at the Pool of Djschai.

Lead: Drinking cool water from sun-dried jars

while telling an old story:

Bridge B

Choir: "Everyone knows all about it,

but no one possesses it.

Lead: It's the phantom metal of Kismoctoo,

Choir which once fell like rain on the sand

and was never to be found again."

Two handsome strangers

just arrived from different worlds,

meeting by chance at the poolbar of Djschai;

listening to the veiled men

spreading news of the Fatassi.

Wes Hunter and George Knight shake hands in the break of daylight, whishing each other good luck and farewell; leaving Argotas airport hotel to chase for the phantom metal.

George Knight in his space plane takes off like a mighty eagle-man, watching Hunter in his dust-clouded jeep, heading steady down South with breaknecking speed.

Coda for fade out

Lead: Heading steady down South.

Choir: Down South, down South, down South.

Lead: With breaknecking speed.

Choir: Down South, down South, down South.

Lead: With breaknecking speed.

Choir: Down South, down South, down South.

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III. The Dwarft Forest

A heavy tornado of terrible winds and rain blows and splashes all over the space plane. The horizon is bordered by mountain-tops

with high cedarwoods of vague nature.

Choir & Lead: As dark as black velvet's softest deep.

The twin-tops of the mighty Alta Mountains almost brush the tips of trembling wings.

The narrow walls are flung left and right closing suddenly its deep-green sides.

Choir & Lead: And the saucer hits the ground!

A clear stream tumbles between two ledges, the plane had burst into bits and pieces. George Knight lies upon one of the edges, absorbs from afar the Spirit of the Spring.

Choir & Lead: Whispering as lovely as a nymph:

Bridge A

Choir: "There is ORU at the bottom of the lake

like the Golden Apples of the Hesperides.

Lead: Given to you by the queen of Argotas.

Choir: From the ruins of the city, she founded once.

Bridge B

Lead: It's Dodi with her invisible charms

who will guide you to the Dwarft Forest.

Bridge C

Choir: Where you will find a scarlet horse

waiting for you to carry you on

to read in the books of the Fatassi

in order to find the ORU of Kismoctoo."

George Knight awoke as a quite different man

and the stream spread as a bewildering fan.

Brooks, cascades, rivers, and tributaries

meandered through the Alta Mountains.

Choir & Lead: Into a subterranean delta of the desert.

He got up and followed innumerable creeks,

slept often under all kinds of trees.

By-and-by he left the delightful valleys,

getting to the rickety growth of a forest.

Choir & Lead: With anaemic plants of pale green colors.

Amid the phantom shades of the Dwarft Forest,

indeed there waitet for him a scarlet horse.

It stood under scrubby palms to carry him on.

Choir & Lead: Over the red plains to the dusty threshold

of the desert.

Over the red plains to the dusty threshold

of the desert.

Over the red plains to the dusty threshold

of the desert Gobarah.

IV. The Desert

Beyond copperred plains, scattered with white dots like daisies, proclaim mighty sandhills the victory of the desert.

Dunes of bare whiteness, unmasked with blinding brilliance, dominate the horizon all aglow by the blazing sun.

A sea of glaring sand, stretches like a vast field of death, strewn with skulls and bones, the skeletons of bygone ones.

Instrumental solo

Nothing rejoices the eye, the skin cracks under the flaming sky, heat und fatique triggers an unusual gaiety.

A scaly viper rattles, shakes off all the drowsiness of a man on his scarlet horse in a persuit of visions.

From the crests of dunes blows impalable dust into the furnace, winds grow to violence yowling like a band of djins.

Instrumental solo

Caravans come and go,

spooky fleets in the middle of sandstorms,

crossing the Gobarah

through the Valleys of Dreams.

Instrumental solo

Camels begin to roar,

minarets grow clearer in a magic mirror,

Morgima, juwel of the desert,

reveals her florid beauty.

Coda

Choir: Morgima, juwel of the desert,

Choir & Lead reveals her florid beauty.

V. Morgima

In the very midst of the desert's solitude

rises a track to climb a skyhigh dune,

and if you have followed it to the top's crown,

Choir & Lead: Morgima is spread before your eyes way down.

Bridge A: Behold her exotic gardens,

her gleaming waters

adorned with mauve blossoms,

the feathering tufts

Choir of swaying palm-trees.

Bridge B:

Lead: Strong camels and thouroughbred horses

laden with gold, spices, and elephant tusks,

Bridge C:

Choir while flocks of pretty little birds

look like necklaces of pink pearls,

singing happily in honor of the desert's queen,

Lead: Morgima, oasis of all fulfilled dreams.

In the purple dawn at the hour of the prayer,

sweetens the velevet odor of chocolate the air,

as the dune's top is reached by a man on his mare,

Choir the smiling life of Morgima salutes him everywhere.

Bridge A: Behold the ebony men

dressed in garments

of indigo-blue, silk burnouses

and ample caftans

Choir of dazzling whiteness.

Bridge B:

Lead: Handsome Moors and fair negresses,

tall and slender with gracious movements,

Bridge C:

Choir

Choir rare beauties with natural charms

and wonderful dark eyes, whose gentle glance

seems to unfold you, when they walk like a dance,

Lead laciviously passing by as if they'd be in trance.

As the stranger sits in the shade of fig-trees, lovely ladies with top-knots of curly filagree

serving cous-cous from calabashes in cups of clay,

well aware in the arts of coquetry.

In the magnificant silence of the starry night

awaken slumbering yearnigs from the roots of light,

love swells with each fluttering touch of Carisma,

Choir & Lead tenderly overcoming the nightmare's evil coma.

VI. Urobea

When the unique light of the stars had gone, the long nightmare of the veiled men crept on, they appeared in sombre garments at dawn and killed the look-outs one by one.

Events began to shape for the sleeping ones, as troops of horses arose from the sands and bellicose Berberags attacked the caravan with flashing sabres in their hands.

Bridge A: Yet, one herculean negro

fought like a real hero,

although, the brave son of Gladio Morus

was struck from behind by a whistling lance,

Bridge B:

Choir he died at the peak of glory,

Lead quite different than those thence

Choir being captured in line all at once

Lead to be sold as slaves

Bridge C:

Lead at the mercy of Jago Kyphan,

a mean renegade of Urobea

in the service of the sultan of Anidem,

Choir the City of Pleasure.

The veiled men snatched the precious loads, even the adornments of glass beads from nudes stumbling under thong-lashes of slavedrivers with parching lips onwards for naked survival. Sad hillocks crown the crests of the dunes which mark the unmercy way until doom; simple black crosses on mounts of sand top the dust of those who came and went.

Bridge A: Yet, one hazy morning

shows upon the horizon,

the bloody bulwark of a mighty town

whose ancient walls of elegy

Bridge B:

Choir were risen by the golden minarets

Lead of the Grand Cathedral Mosque

Choir being built upon a solid rock,

Lead which once fell down from outer space

Bridge C:

Lead onto the scanty vegetation of Judaea

surrounding the small gates of Urobea,

bordered by the melancholy green of olive-trees

Choir outlasting the ages.

In a white square house of rammed clay lives Josef Abel with his daughter Miriam, he is a priest, and she a sister of charity taking good care of a poor man in misery.

VII. A n i d e m

Lead speaking An atmosphere of erotic sensation

sprinkles the air like the attar of roses

that one is seized with sweet inspiration

at the armoured doors of the sultan's palace.

Behind red-veined bars of the harem

pretty young girls appear quite nude

like the slaves in the streets of Anidem

as victims of lust, in the City of Pleasure.

At night there is music and dances

in the pleasantly lighted marble palace

the sultan gives feasts for many hours

and enslaved maiden have to be at his service.

Bridge: Silver bells

Lead singing tingle on flashdancing ankles.

Bands of pearls

charmingly adorn their bellies.

Necklaces of coral,

amber or virgin gold

are wound around

their slender throats.

Rings and sequins

of the same precious metal

dangle from the lope of ears

and dainty forheads

while nails on fingers

embellished with henna

wriggle in front of eyes

darkened with antimony just to please the sultan

on his befogged divan.

Lead speaking A little staircase leads to a flat roof

where a stranger kneels under a blue awning

he prays to the fading starlight above

with all his soul, each and every morning.

While looking down on the huge market he yearns for Carisma who was lost in the desert still hoping to find her in this rich metropolis the one and only, the black princess of the oasis.

Lead & Choir

VIII. The River

A pale man escaped from slavery

all the way from a faroff city.

He had to cross immense stretches of sand,

until he found the river's bank,

Lead & Choir taking aboard by good men,

Lead & Choir by good men, real good men.

The negros in their black canoe

looked like a unique crew.

Such as a marvellously sculptured group

bathed by the sun's arising flood,

Lead & Choir their skin touched into gold,

Lead & Choir pure gold, true gold.

Alligators relaxed in sunny slumbers,

pink muzzles in swirling waters.

White ospreys dappled along the banks

like the silky snow of virgin flakes

Lead & Choir in the mane of old lions,

Lead & Choir brave old lions, sand-blind lions.

Bridge A: Gigantic trees

festooned with garlands of long creepers,

border the river

full of rapids and foam currents.

Gentle laughter

with neither interlect nor malice,

sounded like

the lovely gurgling of distant cascades,

Bridge B:

Lead & Choir when suddenly widen the tangles of tree ferns

and the canoe floats upon a lake in calm motion

as vast as an inland ocean.

Lead Gleams of flames tinge the sky,

wings of bats fly high by,

making streaks of light upon the night

like sparkling trails of falling stars,

Lead & Choir encircled with satellites of fireflies,

Fade out

Lead & Choir with satellites of pretty fireflies,

Lead & Choir with satellites of billion fireflies

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IX. Lake Oreon

Marabous with slender necks and fragile plumes, kingfishers in every shade of wonderful azure, metallic blackbirds and pretty flamingos, too line the sandbanks of Lake Oreon.

A strange rustling is followed by a cloud of dust as flocks of pelicans and trumpet birds take off, like those white ribbons of smoke from straw huts streaking the blue sky at Lake Oreon.

Bridge A: There is no falseness and corruption

to be found at Lake Oreon

that civilisation puts into the heart of man,

Choir & Lead just happy mirth of childish people

all ignorant of the physical and moral tornments.

Bridge B:

Choir & Lead It's like a dream

not realized by them,

living a true life,

the only life,

the life of the bush

surrounding Lake Oreon.

The nude silhouette in the bow of the little canoe is strained by a beautiful move of the free stature. His right arm is poised, and flung the harpoon striking the beast in the Lake Oreon.

In the sudden darkness of the tropical nightlife, the sparks of flames carved an arch upon the sky, a fantastic ballet took place around campfires as tom-toms sounded at Lake Oreon.

Bridge A: There is no falseness and corruption

to be found at Lake Oreon

that civilisation puts into the heart of man,

Choir & Lead just happy mirth of childish people

all ignorant of the physical and moral tornments.

Bridge B:

Choir & Lead It's like a dream

not realized by them,

living a true life,

the only life,

the life of the bush

surrounding Lake Oreon.

Fade out

Bridge B: (Humming)

./.

X. The Steppe

Yellow-green weeds and buffalo grass cover an infinitely flat plain.

The barren land of the steppe's expance spreads as far as the eye can reach.

Tingling dust of a terrible dearth flickers from dry lumps of earth. Broods all over those bleached carcasses just lacerated by laughing hyenas.

Ovations of bleeding flood off the sun, ugly savage vultures watch a man whose waterbottle is empty like his eyes tumbling in a parching steppe without end.

Bridge done by instrumental solo

This man walks on in breast-high grass which could well mask a surprise.

The swift flight of an antelope is seen and the gleam of a rifle in the distance.

Suddenly, at sunset four lions appear.

Yet, as they smell the antelope,
there is a spark among the singed blades
and a lioness bites the dust of the steppe.

Coda

Lead: Tom Hercules is a tough big game hunter,

Choir a freeborn giant of the savannah.

Lead: In no time at all, he skinned the cat of prey,
Choir shouldered the golden trophy of her hide
Lead and invited George Knight to come by,

Choir to his farm nearby,

Choir & Lead at the threshold of Mount Charo,

Fade out

Choir & Lead at the threshold of Mount Charo.

./....

XI. Mount Charo

Gracious gazelles are jumping high

Choir as joyous as little grass-hoppers.

Lead: Wonderful herds of grazing zebras

stroll along with mighty buffalos,

Choir & Lead flanked by giraffes chewing monkey-bread.

The imposing hump of each buffalo

Choir looks like a mini Micro-Mount-Charo

Lead whose serenly emerald panorama

is crowned by a majestic summit,

Choir & Lead all glistening with its magic hood of snow.

The pretty white farm at Mount Charo

Choir is built like a unique hacienda.

Lead: Surrounded by great plains of tillage

and all kinds of frolicsome animals

Choir & Lead lives Tom Hercules with wife and children.

Bridge: Taja and Tega two coffee-colored boys

are the big game hunter's pride and joy.

Both are gifted with calm intelligence

and very much alike her mother Almegra,

Choir & Lead the lady-like daughter of Chief Morus,

Choir the beautiful wife of Tom Hercules.

When George Knight came to the ranch,

Choir Almegra nursed a cute elephant.

Lead: She called her sad-sick baby, Aiasha,

although, she knew that he had to go,

Choir & Lead where the leopard had gone a long time ago,

Coda

Choir & Lead

where the leopard, yes, the leopard had gone a long, long time ago.

XII. Razablanca

Once upon the time there was a plain, nothing but slate as prune as can be.

On this blackboard all virgin and blank, suddenly appeared dots like white men.

As they grew clearer, they spread all over to build a stronghold upon the black bottom.

A young city arose
out of the black,
a neat white town
called Razablanca,
Razablanca, Razablanca.

Bridge:

Choir &Lead

Lead: Whites came to Blacks;

made them slaves,

Choir and the rich got richer

Choir & Lead as the poor got poor.

One man at long last got all the power, he had the money to pay the slavedrivers.

Big Howard Wealth owned the goldmines, and he worked so hard to ease his evil mind.

And those who work are blessed by the church, even the biggest exploiter who prays for more eversince.

He is never ever happy
with what he has got,
like those natives had been,
before he exploited them,
yes, before he exploited them.

Bridge:

Choir & Lead

Lead: So he gave strict order

to agent Wes Hunter,

Choir & Lead and he left Razablanca

on a secret mission

to search for the ORU.

Intrumental fade out

by repeating verses

XIII. Doovooland

Vague rumors were afloat in Doovooland, the tom-toms of the Mazulai sounded different, just a single spark among the dry thicket and the flames of war would rapidly spread.

The rich tourists from distant countries didn't notice what was going on in Doovooland, they lived in a kraal surrounded by fences having sex with negros doing it for money.

The kraal was no more like a virgin Grail, and Chief Morus left with loyal men the place, joined by daughter Grace and her two kids to stay with him, free and save in the bush.

Since they lived in the Exile of the Bush, Gladio Morus felt a grudge against white men, bit by bit, he hated them all like mad except of his sons in law, white but not bad.

As the sons in law found him in the bush, he had become the old skeleton of a big chief, and as George Knight told him the sad news that his son was killed by white desert-men, he cried out loud in grief:

Bridge:

Lead: "War, war to all rich white men!

Choir: Peace, peace to all poor black men!

Lead: No more, no more slavery!

Choir:

Freedom like it used to be!

Yes, freedom like it used to be!"

Chief Morus got up with charcol eyes on fire; saw the kraal encircled by many dark warriors, but as they grew clearer in the distance, they appeared to be as heavy, white soldiers.

The well paid Task Force of Howard Wealth approached under the command of his special agent, Wes Hunter had order to wipe out the kraal because of gold and racial segregation.

As soon as Gladio Morus´men reached the kraal, furious warcries shrilled through the smoky air, when events took shape in a horrible tumult of sudden stricking and combat-killing, Gladio Morus shouted once more:

Bridge:

Lead: "War, war to all rich white men!

Choir: Peace, peace to all poor black men!

Lead: No more, no more slavery!

Choir: Freedom like it used to be!

Yes, freedom like it used to!"

./.

(Bridge: Ending as a sung fade out/fade in for next song "The Kraal").

IVX. The Kraal

Bridge A for fade in: War, war to all rich white men!

Choir: Peace, peace to all poor black men!

Lead: No more, no more slavery!

Choir: Freedom like it used to be!

Yes, freedom like it used to be!

. /

Wes Hunter's toops killed Black and White because of their deeds against apartheid's lies, and Chief Morus'warriors struck the White for all that they had done to them many times.

Yet, Wes Hunter escaped on time out of sight, before Chief Morus won the infernal fight by the help of Tom Hercules and George Knight who fought very bravely at his side.

As the bloody massacre came to its end, there were plenty of black and white left-overs for the vultures circling above Doovooland having the fanciest meal since ages,

Choir - since ages -.

Bridge B:

But from the ruins of this punished kraal

Choir arose the Grail of free-blooming life,

Lead the survivers became true natives again

Choir as happy as the Ancient-Old had been,

Lead as happy as the Ancient-Old had been,

Choir and Lead Yes, as happy as the Ancient-Old had been.

Yet, Big Tom loved his kids and Almegra, and he also felt homesick for the savannah, so he went to his farm at Mount Charo as George with his family left the kraal, too.

They searched on for the mystic metal ORU, somewhere to be found nearby of Kismoctoo being told by the magician of the Mazulai who said so, yes, he said so, because he said so,

Fade out Choir

because he said so, yes, he said so, because he said so, yes, he said so, because he said so, yes, he said so.

. /

XV. Kismoctoo

Choir: Cascades of love come from the North,

Lead a silver petrel from the blood-golden South,

Choir but the crystal treasures of wisdom

Lead are only to be found in Kismoctoo,

the unique Pearl of Ages,

Choir the unique Pearl of Ages.

Choir: The halcyon streets are fresh and blue,

Lead and a secret hovers under big-shady leaves

Choir of evergreen-great Egyptain trees,

Lead like the words of exeptional wiz,

mumbled by an old marabut,

Choir mumbled by an old marabut:

Bridge: "My sadness is not caused by the fear of death,

but by the love I bear for all good children, since they must read in the books of Fatassi

in order to find the ORU,

Choir the ORU, the ORU, the ORU."

Choir Mussulmen in surperb large draperies

Lead sit on heels around a huge black shiny cube,

Choir silently, the pray under arcades

Lead in the blue shade of quiet life,

in which it hardly passes,

Choir in which it hardly passes.

Choir Four strangers moor their boat of reed,

Lead barefooten they step on glittering ashflakes,

Choir feeling the good vibrations

Lead of ancient stardust from magic banks

bordering Kismoctoo,

Choir Kismoctoo, the Mysterious.

Choir In the penumbra of persimmon groves,

Lead they saunter on white marble of glorious walks,

Choir until they came to the old marabut

Lead under the leafy vault of the Holy Tree,

speaking words of wisdom,

Choir speaking words of wisdom:

Bridge: "At the coolest edge of the touchstone from Yeos,

there is a gap to the subterranean passage

going down to the Golden Spring of Morgima,

where you will find the ORU,

Choir the ORU, the ORU, the ORU."

Choir The Knights could read the enigma,

Lead and they touched the right edge of the cube,

Choir in doing so their ere now life

Lead turned in to be like the ORU

as written as in the Fatassi,

Choir & Lead a long time ago at Kismoctoo.

XVI. The Mystic Metal

Choir When the silvery drizzles from Yeos

oozed away in the White Dunes,

Lead it became an ancient deposit

of slumbering sparks in clear waters,

Choir & Lead lagging its fission for ages.

Choir The Spirit in the Spring of the Oasis

actuated a silent chain reaction,

Lead and many iridescent isotopes

floated suddenly in subterranean rivers

Choir & Lead towards Kismoctoo, the Mysterious.

Choir Deep under the desert of the Gobarah,

they turned into liquid uranium,

Lead spreading like light mercury

in bewildering amounts of hyperenergy

Choir & Lead into a basin of helion waters.

Choir At the bottom of the crystal lake

as unique as a magic mirror,

Lead carved a phantom sediment

like the Golden Apples of the Hesperides

Choir & Lead at the exit of the cube's ravine.

Choir Good vibrations of invisible charms

thrilled the four Knights,

Lead when Dodi, the queen of Argotas,

arose as a gleaming miracle on the surface,

Choir & Lead whispering as lovely as a nymph:

Bridge A: "You have found the ORU,

the mystic metal truer than gold, and you are allowed to touch it because you are the chosen ones.

Bridge B:

Choir: Good matter will become good particles

Lead burning inside out instead of outside in.

Bridge C:

Choir: Like Wealth, Hunter and all evil men

who became like the ashflakes of Kismoctoo

Lead after they got in touch with ORU,

Bridge D:

Choir which once fell like rain on the sand
Choir & Lead in order to release good men again."

Choir: The four Knights lost wholly their fear,

pure love raised their spirit,

Lead as they dived for the mystic ore,

and the very moment they touched the ORU,

Choir & Lead they lit up in billions of uranglimmers.

Choir From the glittering waters of Morgima

ascended a wonderful arch,

Lead cosmicles carved like a golddrizzling bow,

while climbing higher to the sparkling stars,

Choir & Lead flying back to its fields of origin,

the native planet of all cosmicles called Yeos,

Fade out

Choir Y e o s,

Lead Y e o s,

Choir Y e o s,

Lead Y e o s,

./.